

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 11. No. 17.

CLEVELAND, TENN., APRIL 24, 1920.

5c Per Copy, \$1.00 Per Year.

KEEP YOUR EXPERIENCE BRIGHT

Too Much Talk on Certain Lines Will Dull Any Experience.

SOME TALK THAT IS INJURIOUS.

"Yes, there it is," I purchased these knives and forks with a clear understanding and guarantee that they would not become dull nor corrode. But now see how dull they look and have commenced to corrode already."

This is a common expression of housewives and those who attend to the affairs of kitchen and dining room. They always like to have their dishes clean and bright, and of course they want their knives and forks and spoons to stay bright to correspond with the linen and other things on the table. And it is a source of embarrassment to have the knives and forks and spoons dull and black.

Whether these table necessities are bright or not depends on three important things: First, the kind of material; second, the usage; third, the cleansing after being used.

The material must be the kind that is bright. It is often the case that the material is of a dark substance and only polished or washed over with something that makes it bright while new, but it will not stand the wear. In only a few weeks of use the outside element wears off and then the real material of which they are made comes to the surface. If this is the case all the scouring and rubbing that the disappointed housewife can do will never bring back the original bright appearance.

If the original bright appearance is to be maintained the material must be the same beneath the surface that it is on the outside. In other words, the material must be of that nature that will not require any kind of a wash or outside polish to make it bright. The material must be the same, so that if there is any wear the same brightness will prevail beneath the surface that is on the outside.

But even when this condition exists much depends on the usage. Certain kinds of substance will affect another certain kind of substance. Certain chemicals applied to certain material will make it turn black no matter how bright the original substance may have been. The acids in certain kinds of fruit will cause certain kinds of metal spoons to tarnish or turn dark. The same is true of other food stuff and other materials.

Much also depends on the cleansing after being used. These bright knives might be used in some substance that would cause a dark substance to form on the surface and make them look bad besides covering up the bright surface. By the use of certain preparations and hard rubbing all of this black dirty appearance can be removed, and the same original brightness appear again. That same brightness was there all the while, but the dark substance had formed on the surface. Remove this and the knives are as bright as ever.

I presume almost every one can readily see the comparison, but to make it plain it may be well to make the application. First, it is necessary for me to get a real genuine experience—one that is possessed of the same kind of metal all the way through. Surface religion is not satisfactory, it will not last long. Such an experience is almost no experience and will soon fade and tarnish. But that is the "stony ground" experience that Jesus used to illustrate the different experiences. The seed (the Word of God) is good, it germinates, and starts all right, but it is only surface soil. Will not do to depend upon. When trouble comes it corrodes, turns

black, and finally is lost entirely.

If an experience is only on the surface, and has no depth, when the outside wash is off, then all the cleaning, and rubbing, and scouring that can be done will not brighten it. The more you rub and scour the deeper you get into the material that never was bright. And this helps to explain why it is often harder to do any thing for people who have had an experience than those who have never had anything. I am afraid a large majority of the nominal Christians are of this class. I am afraid the surface experience they once had has rubbed off and now with all the rubbing and scouring that the Gospel does they remain the same. The Gospel doesn't brighten them up any more.

Now, we will suppose the experience is genuine. The same metal all the way through that appears on the surface. This would be the kind Jesus represents by the seed falling in good ground, and producing a good crop. Much depends on the usage about whether the experience will be kept bright or not. There are certain influences or environments that will have an effect on a good experience. Then in order to keep the experience bright it is necessary to abstain from even the appearance of evil. Too much talk on certain lines will dull any experience and cause it to rust or corrode.

Some people remind me of the words of Solomon. This wise man said, "A fool uttereth all his mind." And some people seem to tell about everything that comes to their minds and then wonder why they are not as happy as they once were. The truth of it is they have talked too much. It has caused their experience to turn dark and has beclouded their skies. Such as this can be done very easily and unexpectedly. Many have talked and talked and then felt bad and tried to mend up by talking and trying to apologize, and the more they talked the worse they felt, and probably never got the bad feeling put away for a week.

The social relation is another feature to be guarded. One may have a first class experience and tarnish it by associating with evil associates. This is one of the principal ways to cause one's experience to rust and corrode. Better have no companions at all than to have those that will "eat like a canker" and darken your experience. It is more necessary to keep your experience bright than to have associates, and yet I do not mean to deprive any one of associates if they can have the right kind, but I insist that one is better off without any special associates than to have the wrong kind.

Have in mind a certain young woman. Plenty of evidence that she met the conditions and God gave her a real genuine experience—one of those that will compare to the good ground. There was no outside polish put on the outside to make it shine on top of an unchanged heart. She had the true blue. After a while she became acquainted with a certain young man and they became very intimate. She was warned by those who knew the danger, but she refused to take the advice. Time went on until the young lady suddenly awakened to the fact that her good experience was gone. In vain she tried to brighten it up and still continue her intimacy with the young man. But when she finally became desperate about her condition she promised the Lord she would give him up. Then the Lord took the tarnish off, removed the dark clouds from the sky of her ex-

perience and let the same beautiful sunlight shine in again as in days of yore.

For some time she was very happy. She began to preach and gave evidence of being a successful preacher and soul-winner. Many were the words of encouragement given her by her friends in the church. But later on the young man sought to renew their former acquaintance and friendship. She gave the matter considerable thought but finally, against the advice of her Christian parents and many friends, she accepted him into her association again. The result of this step was her downfall. She finally married him and settled down into a secluded life. She had no testimony. She was in the dark all the time. The last word I heard from her was she was a "miserable wretch."

While too much talk on certain lines will dull any experience, such deliberate decisions as the above against the advice of Christian parents and friends will blight the life of the brightest jewel. There was a bright shining jewel ruined forever by coming in personal contact with a vile chemical that will affect even the genuine. The canker had eaten so deeply, and sent its poison roots in every direction, sapping the very life out of her until no rubbing, scouring or polishing process of the Gospel could ever reach her case.

This ought to be a warning to every person, young and old. In my mind I see that woman yet sitting in that chair with a baby leaning on her breast with a look of despair as she uttered those words, "miserable wretch." She had once been prominent in the church work, lived in a comfortable home with her parents, but now she is reduced to poverty with all her aspirations gone, and scarcely any hope of redemption from her miserable condition. If her soul could be saved at all after making her own decision as she did, the only hope would be as expressed by one of old, "by the skin of the teeth," or as one of later times who said, "saved * * * as by fire."

The third experience referred to is the cleansing after being used. It is true that one may have a beautiful and bright experience, and, on account of misfortunes, or a force of circumstances, be thrown into places or among associates that were anything else but agreeable to a Christian. One might be used in such places and at the same time become contaminated to an extent, and the only thing needed is a good scouring by the Gospel. Many have had this experience and came out all right. In fact, underneath the surface was the same brightness that shined out so beautifully in the beginning. The material was always pure and good, but the surface had been dulled, not by intentional disobedience, but by surroundings over which the person had no control.

But this message is given with a hope to encourage every one to keep your experience bright. Be sure you are saved every minute. Be sure the experience of sanctification is kept in a blaze by a continual application of the blood of Jesus in answer to prayer, obedience, and faith. Be sure the Holy Ghost abides, and never be satisfied without His witness occasionally by speaking through you in other tongues. Keep up the fire. Do not allow anything put upon it that would smother it or cause it to smoke. Keep it burning brightly—that love, that wonderful love of God. We want the experience kept so hot there will be no smoke. Let it be so bright that it will dazzle the eyes as they look upon you with amazement and wonder.

How can you do this? By constant service to Him. Attend regularly the services for

worship. Keep up your family prayers. Have your secret prayers as well as to pray openly in the family devotions and the services for worship. Always be ready with your testimony. You may not always testify when it is in order to testify, you may need to remain quiet occasionally to give others a chance, but always have a testimony on hand. Yield yourself to the Holy Ghost in perfect abandonment. Let Him quicken your body. Let Him have your feet in the dance. Let Him have your tongue in song or in other tongues. Let Him jerk your body if He wants to. Obey His sweet still voice as He speaks within in unmistakable words.

Now I wish to say a little more about some talk that is injurious. I knew a man a few years ago who complained he was not getting along very well religiously. He was very faithful in his attendance of the public services. He prayed in his home, asked the blessing at the table, paid his tithes, and to one looking on he seemed to be getting along good. But in a confidential talk I learned he was not as spiritual as he knew he should be. He had become slightly tarnished in his experience. It was not as bright as it had been. When the truth was revealed he had had some talk that was injurious to his experience. Thus he became dull and his spiritual sky was somewhat clouded.

Whether this brother got out of his beclouded condition or not I will not say, but I know some kinds of talk that is very injurious according to the Word of God. Solomon says that "he that uttereth a slander is a fool," and I am very sure such a person as this cannot have a bright experience. The Psalmist indicates that one that backbites will not get along very well, and also that one should not take up a reproach against a neighbor and circulate it. These two things will surely bring dullness to any experience.

What is a reproach? To censure severely; severe blame mingled with contempt; object of scorn; shame or disgrace. Well, what if a person is an object of scorn? what if he has fallen into disgrace? what if some one has censured him severely, whether he is guilty or not guilty, you should not take it up and tell some body else all about it. If you do you will dull your experience. If you want to keep your experience bright let such tales die with you if they are told you. Never pass them on. If anything should be said at all take such things to those in authority to have the matter investigated and rectified. Never talk such things just to be talking. It will hurt you sure.

Too much talk about as little a thing as dress and fashions will cause a dull feeling to creep over you if nothing worse. People may sometimes need some teaching about how they should dress, but you may not be the proper person to do the teaching, and if you are not you will keep a brighter experience to let it alone.

No doubt there are some extremes about dressing that should be avoided. It is a mistake for people to get in their minds that they should dress uncomely and slouchy, or pride themselves in their plainness of dress. It is equally as bad for a person to go to the extreme on the other side and go to too much expense and reach the plain of dress that Paul calls immodest apparel and pearls, and gold and costly array. But too much talk and criticism of either extreme will corrode one's experience and becloud his spiritual skies till it will sometimes take a good deal of Gospel scouring and a manifestation of the grace of love to get the experience polished and brightened up again.

Keep your experience bright, is our subject and I am trying to tell you of things that will

AN APARTMENT BUILDING

For Use at The Assembly to Accommodate Individuals, Families, And Churches.

Who Wants to Invest in This?

This is a year of extensions and additions—a year of progress for the Church of God. Many new churches have already been set in order and prospect of many more before the next Assembly. Hundreds of people are becoming interested in the Church of God that hitherto have considered it worthless and unscriptural. Truly the Lord's Church is growing in favor with God and man.

Judging by the wonderful interest and inspiration manifested at the last Assembly and the many letters received announcing the intention of the writers to attend the next one, the next General Assembly will be the greatest yet in attendance. We may well look for more than twelve hundred visitors from outside our little city if everything continues favorable.

With the above prospect in view it means that special preparations will have to be made to take care of those who come from a distance. Many have expressed their desire to bed and board themselves if they could only get rooms they could occupy. And this has always been a difficult matter. It was with the very greatest difficulty that we secured the limited accommodations we had last year. And this year a different plan will have to be instituted, and we are commencing now to solve the problem.

The great Auditorium is on the way. The excavations are all made, the foundation started, much of the material ordered and quite a little delivered, and every bill paid that is due. Thanks to God and the good people who are coming along nicely with their gifts and loans. This interest will have to grow, however, with the added expense or we will fall into embarrassment, but we believe better things of God and the people, too, than for us to be overloaded and embarrassed.

But it will take more than an Auditorium that will have a seating capacity of five thousand to take care of two or three thousand people for five or six days. There must be provisions made for shelter and sleeping as well as eating. One of the plans suggested is to erect an apartment building. The size and conveniences will largely depend upon the funds that are provided for the purpose.

If you are interested in this venture come on with me and let me take you into my confidence. Those who are not in-

dull it so you may keep away from them, and I have given you a strong hint that too much talk on certain lines will dull any experience. And besides this, I have mentioned some kinds of talk that it is best not to engage in. If you have done this, don't do it any more. It will surely hurt your experience. And I want you to keep your experience bright.

Watch your conversation! Watch your experience! See if you are in the faith and if you have the sweet soul rest you have previously enjoyed. If you find the least bit of tarnish, go to God in prayer, learn the cause of the dullness and put it away, and take a good fresh wash in the blood of the Lamb.

God bless you. I love every one of you, and I want you to shine for Jesus in this dark world of sin. If we all shine brightly we will altogether make a great bright spot that will help to light up the world and by this means we may rescue some dark benighted soul and lead him to our own blessed Savior.

terested had just as well stop reading here and give their attention to other matters of interest in other parts of the paper. But I'm sure many are interested, because they want to attend the Assembly with the least possible expense and at the same time be comfortably situated so they will not take colds or unduly expose themselves.

Well, it is just this: we want to build an apartment house for use at the Assembly to accommodate individuals, families, and churches, and we might add, states. We want to build one for the colored as well as one for the whites.

An apartment house! Yes, that is it, and we want those who want apartments to furnish the money for the cost of their apartment. The cost of one room will not be very great, although it will be necessary to erect good substantial buildings. By building them together it will not cost as much as for a complete house or cottage. One roof will cover many rooms. One wall will enclose many apartments.

One person can pay for one room or more. A family or church can take the responsibility of paying for a suit of rooms. And a state can if they wish, go in together and put up a whole building and name it by the name of their state. As I write I become more enthused about the plan.

We have not yet estimated the cost of a room because we have not yet obtained the general sentiment of the people, but the cost will be about double to what it would have been two or three years ago. But the cost is not to be considered so much now in these last days, it is getting things done. We are preparing for the coming of the Lord by publishing the gospel every where, and it takes the Assembly and the wonderful blessings received there to make this possible and hasten it on.

If this plan meets with the approval of the people we will make the plans, estimate the cost and hasten on the work as fast as the money comes in. I fully believe this is the plan. One person can put in enough to pay for a room and have the room all to himself, or he and his wife. One person can put in enough to pay for a suit of rooms and have them for his family and relatives. And each person or family can furnish their rooms or apartments and do light house keeping, be at home and attend the great Assembly.

If this plan becomes popular the contracts and leases will all be prepared, the cost estimated and work commenced at once. Remember we must hurry to get everything ready by next November.

Now if you are interested in this kind of preparation for the next Assembly let me hear from you in short order. Remember an investment of a few hundred dollars will prepare for your comfort at the Assembly, and midsummer "World-wide Camp Meeting" that is to be instituted as soon as suitable and satisfactory preparations can be made.

Now you have read this through this far. I advise that you go back and read it over again, take it to the Lord in prayer, think it over carefully and prayerfully for a day or two and then write me what you think of it. If it seems favorable to you tell me if you will want a room or a suit of rooms for your family. Let the officials and members of the

(Continued on page 4.)

CHURCH OF GOD EVANGEL

CHURCH OF GOD EVANGEL

Published Every Saturday D. V.
A. J. TOMLINSON Editor and Pub.

SUBSCRIPTION PRICE
Three months.....\$5c Six months.....\$9c
One year.....\$1.00 Five years.....\$4.00
Single copy 5 cents

PUBLISHING COMMITTEE
Appointed by the Annual Assembly of the
Churches of God.
F. J. Lee M. S. Lemons
T. S. Payne A. J. Lawson
Geo. T. Brouwer

Publishing House 3524 Gant St. Cleve-
land Tennessee.

INFORMATION—If you change your
address you should promptly notify us,
giving the old and new address.

When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAIN. If we fail to get your name or
address right please notify us and we
will take pleasure in making the cor-
rection.

We will do our best to keep from mak-
ing mistakes, but if we make a mistake
we will take pleasure in correcting it
if you notify us.

We invite all the workers to send in
reports of interest from the battle field.
If nothing else a postal card telling where
you are this week.

Help us make the Evangel a medium
of information as well as a spiritual
blessing.

Address all communications relating to
the paper, and make all drafts, checks,
express and postal orders payable to
A. J. TOMLINSON, 3524 Gant Street,
Cleveland Tennessee.

"This publication is maintained by and
in the interest of the Church of God."

Entered as second-class mail matter
March 1st, 1910, at Cleveland, Tennessee,
under the act of March 3, 1879.

Acceptance for mailing at special rate
of postage provided for in section 1103,
act of October 3rd, 1917. Authorized
August 22nd, 1918.

Foreign Mission day falls on
the ninth of May next time.

Bibles, Bibles, we have them
now. Send for price list and
make your own selection.

Jesus Only and Sunday
School Buttons. Many know
what they are. Prices, 5c each
or 35c per doz.

The Sunday-school work is
progressing nicely. The Home
Class supplies are all gone. We
will increase for next quarter
D. V.

We will supply New Schools
with the lesson leaves for the
balance of this quarter free as
long as they last for the ask-
ing. I want to encourage the
organization of New Schools.

Keep up your prayers and
keep your soul aflame with the
love of God. If your soul is dry
pray and consecrate and meet
the conditions God requires and
brighten up your experience.
Don't stop till you talk in
tongues.

Every family in the Church
of God should always have their
family prayers at least once
a day. The parents should never
allow anything to hinder them
in these daily devotions when
they can read a few verses from
the Bible and all the family
kneel and pray. This is a very
important service and should
never be neglected.

The drive on the Evangel
building debt is still progress-
ing. The figures this week show
quite an increase. Surely the
mountain will soon go splash
into the sea. A few more big
heaves and over it will go and
sink beneath the waves never
to rise again. We have reached
the total sum of \$5,584.91.
This leaves a balance due of
\$782.19. We are still carrying
this but there is much encour-
agement now, and it looks like
we will soon be able to lay
that burden down. Help us a
little more and we will soon
drive over the top.

The Sunday-school! The
Sunday-school! O, isn't it won-
derful to have the Sunday-
school work going on in the
glorious Church of God! The
Sunday-school is the nursery of
the Church. Fruit trees are
started in nurseries and when
large enough they are trans-

planted into orchards. There is
one difference in the nursery of
the Church and the nursery
where fruit trees are started.
When the trees are transplanted
into the orchard they leave
the nursery entirely never to re-
turn, but the Sunday-school—
though the children are finally
added to the Church, they are
still expected to remain in
Sunday-school and be officers,
teachers, or helpers in some
way. The next special day for
Sunday-school to observe is
MOTHERS DAY which comes
on the Ninth of May. On this
day mothers are to be given
homage and honor. Each Sun-
day-school scholar will be ex-
pected to wear a beautiful rose
in honor of mother. If mother
is still living wear a RED ROSE,
if she is dead wear a WHITE
ROSE.

There was a wonderful scene
at the Church in this city last
Sunday when it was announce-
ed that there were SEVENTEEN
handkerchiefs to pray over.
This meant that there were sev-
enteen sick people calling for
help. These handkerchiefs were
laid out on the altar bench and
the saints gathered around them
and, what prayers! what pray-
ers! All prayed, but some cried
and screamed as if their hearts
would break with compassion
for the sick ones. Tender, lov-
ing hands were laid on these
handkerchiefs under the power
of the Spirit and the power of
healing fell as it often does
when people are healed in the
sick room. For years we have
been praying over handkerchiefs
on Sunday about twelve o'clock,
but we do not remember of
having as many as seventeen
at one time before. We have
heard of many healings as a re-
sult of these prayers and hand-
kerchiefs being sent forth in
Jesus' name. We pray at the
same time for many that do not
send handkerchiefs. Some times
they send aprons to have them
prayed over. Acts 19:12. These
handkerchiefs are placed on the
sick ones and often they wear
them next to the skin for sev-
eral days. Sometimes the sick are
healed instantly when the
handkerchief is applied in Je-
sus' name, sometimes the power
of healing thrills through their
bodies after several hours, some-
times the healing is gradual.
John 4:52.

Song books! We have them
in stock. His Voice in Song, and
the latest, Jehovah's Praise.
35c each and \$3.50 per doz.
post paid. These are the prices
made by the owner of the
books, and of course we have
to sell them at his prices. We
believe these are the best books
in the world for the Church of
God people to use in their ser-
vices and Sunday-schools. Or-
der of the Evangel office.

Remember we keep in stock
the Ladies' Hand-bags \$2.35
each, post paid, and the Bible
Cases to fit your Bibles \$2.00
and \$2.25 each, post paid. When
you order Bibles add \$2.00 to
the price of the Bible and have
us to put in a case to fit your
Bible.

We have tens of thousands
of tracts now ready for distri-
bution. A lot of new ones have
been added recently. We sell
these tracts too cheap for the
price of paper, but we want to
spread the gospel message and
this is one good way to do it.
You get them for 25c per hun-
dred, \$2.50 per thousand. Get a
supply and give them out to all
you meet. We need to literally
sow down the world with the
printed page. Any of you can
give out tracts. And a tract will
talk after you are gone. Be-
sides this, a tract will preach
and the reader cannot talk back
like he could if you were talk-
ing to him face to face. I make
a general appeal—order a lot
of tracts at the price and hand
them out everywhere you go.
Get some and hand out on the
street cars, on the trains, on
the street, in the workshop, in
the mill, at the mines or any-
where you find people. Help us
sow down the world with our
literature. We will print it by
the millions if you will give it
out. We hope soon to have an
airship to use to distribute
literature. Pray! Pray! Pray!

God give us the means to spread
the good news everywhere. We
can do it in a thousand ways if
all will work together and every
one do his or her part.

Fans! Fans! The warm
weather will soon be here when
fans will be wanted. We have
a few left over that we can sell
at the old price as long as they
last. The new ones will come
higher. These fans are made of
stiff paper board, with a wood
handle, and sold last year for
5c each, 35c per Doz., and \$2.25
per hundred. We will sell what
we have on hands at these
prices. If you want a sup-
ply before the price advances
you had better place your or-
der at once. Remember each
fan has a good gospel message
on it so you can have the gos-
pel before you while you fan.

We are sending out a special
letter to all the treasurers ask-
ing them to give us some
special information we are in
need of at this office. We hope
they will answer every question
in full. They may need to con-
sult the clerks and probably
some other members to secure
all the information, but it will
be quite a help to us in keep-
ing our records and it is intend-
ed for the very best interest of
the Church in general. I am
sure every one will take an in-
terest in lending us their as-
sistance.

Requests
M. E. Seigler, Pelzer, S. C.,
desires prayer that she may be
healed of bronchial trouble and
that her unsaved boys may
come back to the fold.

Mrs. Martha Proctor, Char-
lotte, Tenn., desires the saints
to pray for her unsaved hus-
band, sons and daughters.

Daisy Burrell of Baxley, Ga.,
wants you to please pray that
she will be saved, sanctified
and filled with the Holy Ghost.

Minnie Lee Hall, Baxley, Ga.,
requests prayer that she and her
loved ones may be saved, sancti-
fied and filled with the Holy
Ghost.

J. S. Craig of Rockwood,
Tenn., fell about eleven months
ago and hurt his hip. He re-
quests all the Church of God
people to pray that he will be
healed.

Olive Aldridge, Maunie, Ill., is
seeking the Holy Ghost and
asks the prayers of all the dear
saints that she will receive the
blessing.

John L. Robinson of Lodi,
Miss., desires prayers of the
saints that his mother and sister
may receive the Holy Ghost.

Mrs. Susie Whittington, Mag-
nolia, Miss., wants the saints to
pray that she may be healed of
stomach and head trouble and
filled with the Holy Ghost.

Carrie Whittington of Mag-
nolia, Miss., c/o W. D. Broomfield
R. 4, Box 47, desires the pray-
ers of God's children every-
where that she may be healed.
She would like to receive letters
of encouragement from the
saints.

C. G. Freeman, asks all the
saints to pray for him that he
may receive the Holy Ghost.

Della Mason of Charlotte, N. C.,
is seeking for sanctification
and the Holy Ghost and wants
the saints to pray for her.

I. W. Kissiah, Charlotte, N. C.,
who recently received the Holy
Ghost, asks the saints to pray
for him and the church there.

Jennie Cox, Charlotte, N. C.,
wants all the saints to pray for
her baby's healing and that she
may live close to the Lord and
be an overcomer.

A. M. Davis, Charlotte, N. C.,
wants all the saints to pray that
he may receive the blessing.

C. M. Davis of Charlotte, N. C.,
is seeking for the Holy Ghost
and asks the prayers of God's
people.

Mrs. Minnie Moore, Crockett,

Texas, wants all to pray that
her family may be a blessing to
the Church of God.

Mrs. Zina Collins of Pelzer,
N. C., wants the saints to pray
that she may be sanctified and
filled with the Holy Ghost
and pray that God will give
them a church house and a pas-
tor.

J. M. Pemberton, Goodwin,
Ark., requests prayer that his
wife may receive the Holy Ghost
and that a Church of God may
soon be established.

Laura Whitlow, Kelleysville,
W. Va., requests all the saints
to pray that she may be healed
of lung trouble and do the
Lord's will.

Notices
Pokey Mulkey, Jas. Jeffrey
and Willie Chancey are no longer
ministers or members of the
Church of God.
Alonzo Gann, district pastor
of Chattanooga district.

We wish to invite all the
members of the Church of God
at East Chattanooga, Tenn.,
and others to be with us April
25. We are looking for a won-
derful time. We expect to have
on that night, communion ser-
vice, self examination and pre-
paration. 1 Cor. 10:16.

W. J. Leatherwood, pastor.
1009 Dodson Ave.,
E. Chattanooga, Tenn.

H. N. Scoggins, overseer of
Texas, wants an evangelist
with a tent, who would like to
work in Texas and is straight
on the doctrine of the Church of
God. Address him at Paris
Texas.

This city would be a good
field for some workers of the
Church of God.

I have resided here most all
my life and I have not heard of
any workers of the wonderful
Church of God.

I really believe if two or more
persons would come to this city
and work in the district where
the poor are, there would be a
wonderful blessing poured out
in this city. If you wish, you
may correspond with me.

Jas. J. Woolley,
2224 Selim Ave.,
Cincinnati, Ohio.

Florida State Camp Meeting.

The Florida state camp meet-
ing will convene May 27th and
run to June 6th. We are expect-
ing a large attendance, the
schools will have closed and the
farmers will not be so busy at
this time. Come one and all, let
us have two large dormitories
for sleeping purposes, straw
will be furnished for beds. We
advise you to bring your own
bedding, this will add to your
comfort. The restaurant will be
running in full force. The home
preacher will do most of the
preaching, yet I am looking for
visiting brethren who might
preach for us.

F. J. Lee.

Notice.

The church at Jefferson City,
Tenn., is expecting a meeting
to begin, April 26th and con-
tinue indefinitely. We are ex-
pecting our dear Brother Chas.
M. Grisam of Harriman, Tenn.,
to be with us and some of the
brothers and sisters from Knox-
ville, Morristown, Mt. Vale, and
Cedar Hill.

Pray the Lord to visit us with
a special manifestation of His
presence and power.

Yours for the Master,
M. W. Letsinger.

Took the Lord at His Word.

Dear Saints Everywhere:
I want to praise the dear
Lord for saving, sanctifying and
filling me with the Holy Ghost.
I praise Him for His wonderful
healing power.

Some time ago one of our
brothers in Christ was mashed
in the mines. The doctor said
four ribs were broken. The peo-
ple didn't believe he would live,
but thank God, he took the
Lord at His Word and He was
wonderfully healed. He went to
the store in about one-half hour
after we prayed for him. Praise
the Lord!

I ask the prayers of all that the
church may be set back here to
stand for ever.

Your sister looking and wait-
ing for Jesus,

Jane Peters.
Chavies, Ky.

Determined to go Through with Jesus.

Dear Brother Tomlinson—
Greetings in Jesus' Precious
Name:

I praise God for saving, sanc-
tifying and baptizing me with
the precious Holy Ghost. He
saved and sanctified me over
two years ago and about a year
later He baptized me with the
Holy Ghost, and my heart's de-
sire is to keep pressing on.

I praise Him for the highway
of holiness. Praise His precious
name! I trust Him for both soul
and body. I never think of tak-
ing remedies when I get sick,
but I go to Jesus, my only great
Physician. I trust Him for my
children also.

I praise God for the little
White Winged Messenger be-
cause it is food to my soul. I
praise Him for the Church of
God also.

I desire the prayers of all the
saints that I may hold out faith-
ful.

Your sister in Christ,
Mrs. Fred Bird.
Stithton, Ky.

Morgantown, Miss.

Dear Brother Tomlinson—
Greetings in Jesus' Dear
Name:

I am praising God for a full
and free salvation that keeps
me free from sin. Praise His
name! I thank God for each
blessing that He bestows upon
me. If it were not for the great
power and love of God I could
not stand. God has all power,
and if we will let Him have His
way and walk in His foot-
steps we shall always be vic-
torious and happy in Jesus.
Thank God!

My heart's desire is to be a true
and shining light for my Savior,
and lead lost souls to Christ. I
desire the prayers of all God's
children that I may obtain more
of His great power and love. I
want to ever be watching and
waiting for the coming of Jesus.
Mrs. Ardith Magee.

The Plan of Salvation

Dear Brother Tomlinson, and
All the Dear Saints—Greet-
ings in Jesus' Dear Name:
I want to give a sound of the
trumpet to warn the people. We
want to notice the different el-
ements of which salvation is
composed.

To possess these elements is
to have the experience. This
experience is eternal in its na-
ture. Why? Because every ele-
ment that goes to make up sal-
vation is eternal.

In salvation we might in-
clude God because God is our
salvation; we include Jesus
Christ for He is our Savior; we
include the Holy Ghost for He
is our Teacher that He said He
would send. We also include the
gospel for it is God's means of
reaching many, and the Word
of the Lord endureth forever.

All men and women are pos-
sessors of spiritual life. All the
unsaved are dead in trespasses
and in sin, but Jesus Christ said,
"I am come that they might
have life." He that hath the Son
hath life." Glory, there is life in
salvation. Salvation gives life.
He that believeth on the Son of
God hath everlasting life.

Salvation does not include
life only but it includes light,
becomes our light not for a time
only but our everlasting light.
"Well, says one, "do you mean
to say that light is one of the
elements of salvation?" I do.

In the tabernacle which is a
type or shadow of our experi-
ence, was placed the candlestick
with its seven prongs and it's
light was continually shining,
never permitted to go out. All
things connected with this an-
cient house is typical of the New
Testament salvation. One of the
principal things therein was
light, which is continual light.
When we possess salvation,
Jesus Christ is our 'everlasting
light that will never go out.

Another element of salvation
is love. When you become a
Christian, you come into pos-
session of the element of love—
the love of God. He hath loved
us with an everlasting love.
Love in its very nature is eter-
nal, just as eternal as God.

Well, glory, much could be
said on this for it is all good.
Pray for me.

Love to one and all,
D. R. Holcomb.
Daphne, Ala.

Live Above Sin Dear Readers of the Evangel

Everywhere:
I want to praise God because
the blessed Comforter abides.
Let us all do as John says,
"Search the scriptures; for in
them ye think ye have eternal
life; and they are they which
testify of me."

So many say they can't help
yielding to temptation. "Where-
fore let him that thinketh he
standeth take heed lest he fall."
There hath no temptation taken
you but such as is common to
man; but God is faithful, who
will not suffer you to be tempted
above all that ye are able; but
will with the temptation also
make a way to escape that ye
may be able to bear it." (1 Cor.
10:12, 13.)

"Let not sin therefore reign
in your mortal body, that ye
should obey it in the lusts there-
of." (Rom. 6:12.)

"For God hath not called us
unto uncleanness, but unto
holiness. He therefore that des-
piseth, despiseth not man, but
God, who hath also given unto
us his holy Spirit. (1 Thes. 4:7,
8.)

Let us remember that Jesus
gave Himself for us that He
might redeem us from all in-
iquity and purify unto Himself
a peculiar people, zealous of
good works. (Titus 2:14.)

"Being then made free from
sin, ye become the servants of
righteousness." (Rom. 6:18.)

"God is a Spirit; and they
that worship him must worship
him in spirit and in truth." (John
4:24.)

I am not a member of any
church but hope to belong to
the one purchased by the
Savior's blood.

Please help me pray that my
husband will receive the Holy
Ghost. I want to be accounted
worthy to escape all things that
shall come to pass and to stand
before the Son of man.

Your sister,
Mrs. J. S. Clayton-
Red Bay Ala.

The Great Salvation.

How shall we escape if we
neglect so great salvation? God
has provided for all people and
offered to them the great sal-
vation but it is neglected by
many. All who reject this great
and wonderful salvation reject
eternal life. "How shall we es-
cape, if we neglect so great sal-
vation?" (Heb. 2:3.)

"For the time is come that
judgment must begin at the
house of God; and if it first be-
gin at us, what shall the end be
of them that obey not the gos-
pel of God?" And if the right-
eous scarcely be saved, where
shall the ungodly and the sin-
ner appear?" (1 Pet. 4:17, 18.)

O, dear ones, seeing then that
the righteous scarcely be saved,
what kind of life ought we to
live. We should hold the Savior
up to this world for we learn,
"For the grace of God that
bringeth salvation hath appear-
ed to all men, Teaching us that
denying ungodliness and world-
ly lusts, we should live sober-
ly, righteously, and godly, in
this present world." (Titus 2:
11, 12.)

"Who gave himself for us, that
he might redeem us from all
iniquity, and purify unto him-
self a peculiar people, zealous
of good works." (Titus 2:14.)
We are not of the world even as
He is not of the world.

Dear ones, it means much to
be a true child of God. There is
no room for worldly pleasures,
only room for Jesus. How shall
we escape if we neglect so great
salvation?

I am praising God for a full
and free salvation, for the Holy
Ghost that abides and because
I am a member of the Church
of God. I praise Him for His
wonderful healing power.

Your sister in Christ,
Mrs. Lizzie Robertson.
Deckerville, Ark.

CHRISTIAN HEROES AND MARTYRS OF THE WORLD

A history of the progress of Christianity
from Bible times to latest periods of per-
secution. Lives of the apostles, martyrs,
and celebrated men of centuries and
ages, who suffered for the faith.

Nearly 800 Pages
This book tells the story of Christianity
since Bible times. It takes up the history
of our religion at the close of the Gospel
Era—the first century after Christ—and
carries it down through the ages, telling
the wonderful story of its progress, and
influence on mankind during 1800 years
of the world's history. This is the book
our people have been waiting for years.
Price, cloth binding, post paid, \$2.00.
Order at Evangel office, Cleveland, Tenn.

Another Characteristic of Satan — A Murderer (Demonology)

(Continued from last week.)

F. J. Lee

Another characteristic of Satan is a murderer.

The first murder that we have any record of is given in Gen. 4:8, "Cain rose up against Abel his brother, and slew him." John asked the question, "Wherefore slew he him?" He answered by saying, "Because his own works were evil, and his brother's righteous." 1 John 3:12. He also states in the same verse that Cain was of that "wicked one," having reference to Satan.

John farther says, "He that committeth sin is of the devil." Sin is the transgression of the law. The law says, "Thou shalt not kill" etc. Cain broke the law and John tells us it was because of that wicked one, the devil.

Satan is the murderer, yet he uses instrumentality for his malicious deeds. A murderer, or one who sheds innocent blood is an abomination unto the Lord. Prov. 6:16, 17.

John tells us that the man who hateth his brother is a murderer. 1 John 3:15. He also says, "By this are the children of God discriminated from the children of Satan; every one that practiceth not righteousness, and loveth not his brother is not of God." 1 John 3:10. I have quoted from Syria's translation. This can be rendered like this, He that is committing unrighteousness and hating his brother is a child of the devil — And to hate his brother makes him a murderer.

Murderer means to kill with premeditated malice, so Satan is maliciously seeking to destroy every one that he can, and is doing much of it through human being. Another great factor which he uses to destroy life on a large scale is war. It isn't understood that every nation that enters into war is a wholesale murderer, for I believe some may have to enter in self defense. In that case it could not be a premeditated malicious act, therefore not a wholesale murderer.

Yet I really believe that nations are prompted by wicked angels as really as are individuals. Dan. 10:13. Those nations at the judgment of nations will be cast out as goat nations into everlasting punishment. Matt. 25:46.

There was a man by the name of Barabbas who led a great insurrection on earth in the days of Christ. No doubt, Barabbas felt the impression that he was doing the right thing, and that if he only had the "reins of government," things would go better. But he was classed as a murderer. Mark said, "Barabbas committed murder in the insurrection. Mark 15:7. He took the life of his fellow men, but perhaps he felt justified in doing so. Mark said he committed murder and according to Webster it was because of a premeditated malicious act.

In talking to a class of Jews one time, Jesus told them that they could not hear His Word. He explained to them that He was speaking the things He had seen with His Father, and they were doing the things they had seen with their father. John 8:38. Notice the word "doing." What were they trying to do? Jesus said, "Ye seek to kill Me," verse 40, and in the next verse He said, "Ye do the deeds of your father." They thought He had reference to Abraham but He plainly told them, "Ye are of your father the devil." He was a murderer from the beginning. Verse 44.

In view of the Scriptures quoted above and the definition of the term murderer, I will say that every real act of murder committed, was first conceived in the mind of the great "arch-fiend" and carried out by hands of human agency.

Oh, that all men would become sons of God, moved and actuated by the Spirit of God. But this will never be till the old murderer that is continually instilling his spirit into the souls of men of this world is cast down to the lake of fire never to rise again. Then will

roll in the new heaven and new earth. The murderer gone, forever gone, the Lord will wipe away all tears that the murderer has caused to flow because of his murderous deeds. There will be no more sorrow, no more pain, no more crying, no more death, because the murderer, the source of all murders, is cast down.

To be continued

Wanted—Man with salvation to work on farm, near church. Reasonable pay, straight time, work all the year if desired.

W. C. Taylor, Glen St. Mary, Fla.

Obituaries

Our dear brother, John Renfro, a minister of the Church of God, formerly of Northern Cal., departed this life at Long Beach Cal., March 27, 1920, age 74 years.

Services conducted by W. C. Hockett.

The death angel visited the home of Mr. and Mrs. James Nelson, April 5, 1920, and claimed little Hubert, age 12 months and 4 days, after an illness of one day and night.

He was a bright and loving child, budded on earth to bloom in heaven.

Weep not, mother and father, sisters and brothers. He has gone on to join his two little brothers in heaven.

One who loved him, Nell Mae Nelson.

We, the Church of God at West Lake, Fla., report the death of our beloved brother, Carl E. Tyre, who died at Nero, Fla., March 17, 1920.

He was saved and sanctified, and baptized with the Holy Ghost more than two years ago and lived a good, humble life.

He was sent to his old home and buried in the New Hope cemetery.

He leaves to mourn his death a father and mother, two sisters, four brothers and a host of friends.

May the good Lord forever bless us, one and all, so when our work here is ended, we will be ready to go and spend eternity with him and the other worthy saints who have gone on before.

I am, a devoted brother, Layton Sowell.

The death angel visited the home of Brother and Sister Baker, April 2, 1920, and took their little son, age 2 years and 8 months.

It was hard to give him up, but God knows best.

One of us now is gone,
One we loved so well,
He is in the arms of Jesus,
Safely there to dwell.

We hope some day to meet him,
On the golden shore,
Where all sad parting will be over,
And we meet to part no more.

A loving aunt, Minerva Back.

The death angel visited the home of James Mullinax and claimed as his victim, his wife, Florence Mullinax, age 49 years.

Her death was caused by paralysis.

She was baptized with the Holy Ghost and a faithful member of the Church of God.

In the last service she attended she testified and knelt to pray, her last words were, "Lord, hear us, hear us." She never spoke again and died after fourteen days.

She leaves a husband, four daughters and a host of friends to mourn her death.

Weep not, dear ones, she has gone home to be with her Savior, and to receive her reward. She is gone but not forgotten.

One who loved her, M. E. Seigler.

William Major of East Chattanooga, Tenn., age 19 years, departed this life April 5, 1920, and went to be with Jesus.

He was a member of the Church of God, lived the life and trusted in Jesus until He said it was enough. Come up higher. He said to his mother that he could see the Heavenly Host and Holy Ghost come to bear him home and comfort him through his death.

He pointed to the wall and

said, "I see white birds on the wall," and tried to show them to his mother but she could not see them. He also saw one on the foot of his bed and said they had come after him. He said he was ready to go, and at that time they heard heavenly music as it was the Heavenly Host coming to carry him home and he fell asleep in Jesus.

He requested the Church of God brethren to take charge of his body after he died and that Brother Leatherwood, his pastor, and Brother Holder preach his funeral. His request was granted.

The pallbearers were: Ned Thomas, J. W. Early, Henry Holder, Walter Harman, Walter Hindman and Jim Adams.

His body was laid to rest in the White Oak cemetery.

We shall sleep but not forever,
There will be a glorious dawn;
We will meet to part no never
In the resurrection morn.

W. J. Leatherwood.

Mrs. Cardely Kinsey, wife of J. W. Kinsey departed this life, March 25, 1920, after a few months illness.

She bore it with patience and never complained, always had a kind word and smile for everybody.

Everything was done that hands could do, but God saw best to take her home, where there will be no more sickness, suffering and parting.

She said she was ready to go home, there we will meet her with Jesus and His holy angels.

Weep no more. Jesus said, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live."

Jesus declares death is a sleep. Lazarus was dead, but Jesus said, "Our friend Lazarus sleepeth;" that is why the coming of Christ has been the blessed hope of all ages.

The hour is coming in which all that are in the grave shall hear His voice, and shall come forth, they are there waiting and the time of waiting is but an instant to those who sleep in Jesus.

What joy in that day to march in through the gates into the eternal city and meet our loved ones and our own home circle, and to be at home never to part any more.

The deceased is survived by a husband, five children, mother, five sisters, other relatives and friends.

Funeral service was conducted by Brother Ratliff.

The body was brought to Trion for burial, there to await the resurrection morn.

Oh! how sweet it will be in that beautiful land,
So free from all sorrow and pain;
With songs on our lips, and with harps in our hands,
To meet one another again.

A sister, Jennie Townsend.

Sacred is the memory of our dear, loving mother, Christiana Isabel Pearce, who was always known by her friends and neighbors around as a kind, gentle and loving mother, even in her earthly work and business as well as in Godly affairs.

At an early period of her life, she accepted Christ as her personal Savior and always lived in the joy and peace of His presence. Later in life she was sanctified according to the Bible, then she received the baptism of the Holy Ghost with the Bible experience of speaking in tongues as the Spirit gives utterance. She never failed to speak for her blessed Savior among strangers or her own dear ones.

She was taken down on the bed of affliction from which she never rose again but fell asleep in Jesus, Dec. 11, 1918, with the hope of a glorious resurrection.

We mourn for one that's in the grave,
We miss her presence here;
But yet in Christ she died so brave,
We know she is with Him there.

In heaven above we'll meet again,
We'll never part any more;
The rest of us that do remain,
We'll meet on that blest shore.

Her daughter, Zedline Isabel Weech, Current, Bahamas.

Gone to be With Jesus.

Our dear brother S. W. Patterson of Sobel, Tenn., departed

this life March 25, 1920, about 82 years of age.

He professed a hope in the Lord at the age of 18 years and went through the civil war trusting God. He carried his Testament in his breast pocket, and while in a battle he was shot, the ball struck the little Testament and glanced off. He was also carried to the hospital with fever. The doctor gave him up to die and they brought his casket in and placed it by his bed, waiting for the last breath. He raised up and asked the doctor what he was going to do with that and told the doctor he was going to get well for he was trusting in God. The doctor confessed that the Lord healed him, and not medicine.

Brother Patterson lived a converted life till 1900 when he received the light on sanctification and accepted it. He lived a sanctified life till 1908 when he was filled with the Holy Ghost and added to the Church of God. He was ordained bishop in the same and remained true to the end.

During his illness of six weeks, he seemed to want to go home and refused to take medicine.

He leaves a wife, four sons and four daughters, and a host of friends to survive him. Brother Patterson will be missed by all of his friends, and especially the Church of God. The bereaved ones have our sympathy.

A large crowd attended the funeral which was conducted by the writer. His body was then laid in the home cemetery.

One who loved him, T. A. Richard.

On March 30, 1920, our dear Sister Mollie Fenix, aged 60, departed this life after suffering from burns received March 18.

She was preparing the noon meal and caring for a little grand-son, son of Brother Wesley Rose, who was sitting before the fire-place in the dining room. She went in to minister to the little one and as she had heart failure she fell on the hearth causing her clothing to catch on fire, burning her lower limbs into a crisp.

The flames which passed from her clothing were swallowed by little Silas who lived only four hours.

While Aunt Mollie lay prostrate on the floor writhing with the most excruciating pains, she was calling on the Lord, and as they placed her precious body on the bed she began speaking in other tongues as the Spirit gave utterance. A few nights later Brother A. L. Jenkins received her into the dear old Church of God.

Though she was suffering intense pains, she would sing and praise the Lord and was continually testifying to what the Lord had done for her. Just before she passed out she threw her hands up and began praising the Lord.

The bereaved ones have our heart-felt sympathy for a place is vacant in the home that only the love of Jesus can fill. We hope to meet Aunt Mollie where parting will be no more.

Funeral services were conducted by Brothers Jesse Danehower and D. R. Holcomb. The Lord blessed them wonderfully in giving advice to the friends and loved ones of the deceased. The Lord help us to live true and meet Aunt Mollie and little Silas again.

One who loved them, Mrs. D. R. Holcomb

Card of Thanks

We take this means of thanking our many friends and neighbors for the many kind acts and friendly favors shown us during the illness and death of our darling sister, mother and wife.

—Cox and family.

"Over the Top" Drive.

FOR THE AUDITORIUM AND HOME FOR THE ORPHANS. To the Members of the Church of God in the Wauchula District, Including These Churches—Wauchula, Zolfo, Gardner, Avon Park, Pine Grove, Moore Haven and Bassenger—Greeting:

While the last Assembly was in session, it was unanimously passed and approved by God that the Church of God should erect an Auditorium and Orphanage. It was also unanimously agreed upon that the

elders with the General Overseer should have the management of the erection of said building. Doubtless very few realized, at that time, the great responsibility this decision of the Assembly involved.

However it is not too great if the members of the Church of God will rally to their own decision. (The Assembly represents the church at large and the decision the Assembly makes is no more than our own decision, and of course we want to keep our word.)

The approximate cost of this important building is \$30,000. In membership we number 15,000. Now since this is our building, why not all share in it? We can't all go to Cleveland, Tenn., and work on the building, yet we are anxious for it to go up. How then can we all help? How did we all help win the war? By furnishing necessities for those who did the fighting, and that is the way we shall build the Auditorium—by furnishing the money to pay the bills.

This can be done easily if each member would give a quota of only two dollars, which would make the \$30,000 needed. Who would refuse to give the small sum of two dollars on such an important building as this? We are a progressive people so let us arouse that progressive spirit and begin to roll the dollars side by side to Cleveland, Tenn.

I venture to say that if you had been present at the last Assembly and experienced a few scrouges as we did you would say, "Yes, I will gladly give two dollars in order to have a building that will accommodate the crowds who go there from time to time to learn more about God."

This is indeed very important but the home for the little orphans is to be considered with this. O, how we need this home.

Listen:—

Two little children, a girl and a boy,
Sat at the old church door.

The little girl's feet were as brown
As a curl,
That fell on the dress that she wore.

The boy's coat was faded, and hatless his head,
And a tear stood in each eye.

"Why don't you run home to your mamma," I said,
And this was the maiden's reply.

"My mamma's in heaven, they took her away,
Left Jim and I alone;

We came here to stay at the close of the day,
For we have no mamma, no home.

We can't earn our bread, we're too little," she said,
"Jim's five years, and I only seven.

There's no one to love us since papa is dead,
And darling mama's in heaven.

Papa was lost on the sea long ago:
We've waited all night on the shore,

For he was a life-saving captain, you know,
And he never came back any more.

Then mama got sick and the angels took her
To a home that is warm and bright;

"They'll come for my darlings," she told us, "some day,"
Perhaps they are coming tonight.

"Maybe tonight they will have room there," she said,
"Two little ones to keep."

Then placing her arm under little Jim's neck,
She kissed him and both fell asleep.

The sexton came early to ring the Church bell,
He found them beneath the snow white;

The angels made room for the orphans to dwell
In heaven that night.

The great Church of God, the body of Christ,
Will surely not fail to do right.

Then up to the rescue with money and bread,
And shelter, prepare for the night.

Make room for the orphans and train them for God,
Protect them from cold and the wrong.

If Jesus should tarry, they'll help to unfold
The gospel in word and in song.

We do not know what the future holds for our little ones, let us prepare for them. There seems to be a holy solemnity hovering near now. Here goes my two dollars, two for my wife and two more for little R. P. It is indeed a sacrifice but I want

GEMS OF RELIGIOUS TRUTH By L. Howard Juillerat.

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.

Prices Cloth binding \$1.00
Paper "60

Order of

Mrs. Bertie Mae Juillerat
731 Commins St.
AKRON, OHIO

or of
THE EVANGEL OFFICE
Cleveland, Tenn.

to share my part of the burden, don't you? Yes, you say? Then turn loose your dollars, that is what they need to build this home.

For your convenience I have arranged with the treasurers to collect this money and mail to Brother Tomlinson. You may send your amount to the treasurer where your membership is. The treasurers and their addresses are as follows:

Marion T. Whidden, Avon Park; Miller L. Vaughn, Wauchula; W. M. Austin, Ft. Meade; Beulah Ladd, Zolfo; L. A. Ford, Zolfo, R. F. D.; G. W. Howell, Moore Haven; Jennie Campbell, Okeechobee.

Don't put this off, now is the time to act. We are depending on you. We hope to have our quota in by May 1st. Let us not fail but bear our part of the burden. May the sweet, loving, influencing Spirit of God accompany this message to you is my prayer.

Yours in the Master's service,
Perry W. Hadsock, dist. overseer.

Names and Addresses of the Overseers

- Alabama, Z. D. Simpson, Isora, Ala.
- Arkansas, D. R. Holcomb, Daphne, Ala.
- Bahamas, Milton Padgett, 421-3rd St., Miami, Fla.
- Florida, F. J. Lee, Wimauma, Fla.
- Georgia, S. W. Latimer, Spring Place, Ga.
- Illinois, T. S. Payne, 212 N. Walnut St. Eldorado, Ill.
- Indiana, S. O. Gillaspie, R. 10, Olney, Ill.
- Kentucky, Geo. T. Brouayer, 1622 Rowan Street, Louisville, Ky.
- Louisiana, M. S. Haynes, Kentwood, La.
- Mississippi, E. B. Culpepper, Lake Park, Ga.
- Missouri, E. L. Pinkley, Couch, Mo.
- New Mexico, O. R. Rouse, Raton, New Mexico.
- North Carolina, J. A. Davis, Hayesville, N. C.
- Oklahoma, John Burk, Tishomingo, Okla.
- Ohio, Efford Haynes, 818 Main St. Chillicothe, Ohio.
- Pennsylvania, Col. C. F. Bright, 3809-32nd St., Philadelphia, Penn.
- South Carolina, W. H. Cross, Rockhill, S. C.
- Tennessee, J. S. Llewellyn, 903-27th St., Cleveland, Tenn.
- Texas, H. N. Scoggins, Paris, Tex.
- Virginia, F. W. Garrison, Danville, Va.
- West Virginia, W. M. Rumber, Cedar Grove, W. Va.

From the Battlefield.

Oliver Mills of Red Bay, Ala., reports, "Brother Frank Smedley and wife have just closed a meeting with victory. Six received the Holy Ghost and ten were added to the Church of God."

We have just closed an eighteen days meeting at Middletown, Ohio. God surely did bless. About ten were saved and sanctified, nine received the Holy Ghost and thirteen were baptized in water. We set a church in order with forty-six members," report of Clarence Beagle of Mt. Sterling, Ky.

A Good Meeting.

Dear Brother Tomlinson—Greeting in Jesus' Dear Name:

I am so glad I can report victory over sin and the devil. Have closed a fourteen days meeting near Mooresville, Miss., with good success. The Lord has been blessing souls here at this place. Three received the Holy Ghost, two sanctified and four saved. Praise God forever. Our district overseer, E. C. Rider, and Brother Frank Smedley, an evangelist, were with us, and the Lord blessed all of us in giving out the Word.

Pray for me.
Your brother in Christ,
J. R. Moxley,

Carefully Train the Children

Mrs. Pearl Adams

"Train up a child in the way he should go: and when he is old he will not depart from it." (Prov. 22:6.)

This Scripture is on my heart, and so many truths on the subject of child training are brought to my mind both by experience and revelation. I feel I must unburden my heart in some way and relieve myself before the Lord.

I want to ask all who are in any way responsible for children, Are you praying earnestly? Are you searching deeply for divine guidance?

Much has been said, and I am sure all know the truth on this subject but the question is, Do we enforce the truth?

When I was a young wife and mother I withstood my husband when he made the first effort to correct our baby daughter. It was more than I could bear to see her chastised in the least, but later when I began to see the good effects and saw father and child so happy together and when I saw she loved papa best, I feared, I was wondering if I could ever command her obedience and love.

Our family of children increased and many times in my weakness, I called on papa to protect me. Lovingly he upbraided me for my lack of decision and power to control them and I shed many bitter tears in my distress, over my weakness. I cried to God and He heard me. I became strengthened, not in muscular power but my inner heart grew stronger through deep suffering and humility. At last I could correct my children and even chastise, not for pleasure but for their good. And on our knees together we could weep and pray through to victory.

How my heart aches and hot tears blind my eyes as I think of the many little pure innocent darlings who need government and have never had the right kind; who never heard a prayer in their home and never heard the name of Jesus except in profanity. They have curses and abuses, lashes and threats, pushed away without a tender word, their hearts all torn and wounded, nothing to soothe or heal; then the great tempter appears and administers in that little wounded heart a poison that can never be forgotten, as he fills it with anger and hatred.

Of course this does not apply to the Christian parent but is it not enough to stir every Christian heart to help carry the gospel to homes of this kind. A child cannot be trained in one week, one month or one year. Fathers and mothers who have the Holy Spirit are surely very responsible for their little ones. Does it not endanger our own souls to neglect this duty God has placed upon us?

While I was being called by the voice of God to walk in the light of the Church of God, at one time when I was in great distress and suffering I could hear Him saying, "Send to C— and call for one M. S. H.—(who was the first Church of God preacher sent to this work), he shall tell thee what thou oughtest to do." My husband drew back from this message for he feared the Church of God was a delusion. Later he testified that he heard the message himself and could not find relief till he obeyed.

Before he obeyed the message he was reasoning with me to prove that the Church of God was a delusion and I was about to consent that he was right. I heard him say, "Pearl, I have you and have proven you"—but at that instant I was caught away, a vision passed before me, I was swinging in open space, I could only hold safe by grasping the eternal with both hands. Around my waist my husband held on, and behind him were all our children. When I came to myself I was saying, "If you'll hold on, Archie, I'll land you and children too." He was all cast down when I uttered those words. He went and brought the Church of God preacher, and oh, the experience of that night when all our family who were large enough were added to the Church of God.

That day has gone and other duties are before me. My hus-

band is already safely landed, thank God, but it is a heavier responsibility to land the children safely.

If the training of our domestic animals spoil them, how much more our children. Allow your young child some freedom? That is what the world calls it. He falls into evil association and as he is a bright quick child he is soon making headway with the wild set. Ere long he is paid to entertain them. "Mock old Sister G— speak in tongues, Joe," cries a rough fellow, "see here," he holds up a bright silver piece, "it is yours if you will." So little Joe begins his career.

It may be father and mother are members of the Church of God and have the Holy Ghost. How long will God allow us to neglect this important duty? Brother, sister, can we afford to neglect such a duty?

Let us do Our Part

Dear Saints of God Everywhere: I am still saved, sanctified and filled with the Holy Ghost. Praise our God!

Wife and I have just been reading the Evangel. We read the pieces from China and South America, giving the condition of the people there and their needs. It seems to me like one of my brothers or sisters over there in need of money to come home on and I didn't have it to send to them.

Let us do God's will in this. One sister wants a tent and a brother wants some other help to bring lost souls to God. They are writing back home to you and me for help. God told these saints where they would get help so let us all do our part. I haven't much but God giveth to me and I give to Him and the lost world.

I am sending ten dollars. Let us all give what we can. Remember what God says about a cheerful giver.

Your humble brother in Christ, T. J. Sanders.

God's Children are Gathering Home.

To All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

We have a band of saints near and in Dyersburg. They are scattered very badly, having two forms of teaching among them. We live nearer Newbern, Tenn., and we own a farm so I would like for some workers to come so we could hold a meeting. It is needed very much. I can keep four workers, two men and their wives or two ladies or two gentlemen.

This is a good opening for some workers but we want a crowd that is able to hold the high banner of Jesus Christ. This town and country reminds me of this song:

Long scattered God's children have been,
But now they are gathering home;
The Savior is calling, they gladly obey,
With songs of rejoicing they come.
False shepherds divided and scattered the flocks,
And hirelings ruled o'er them for gain;
But back to their home on Mt. Zion's fair height,
They come to forever remain.
God's children are gathering home,
With joy they are gathering home;
From all the divisions in which they are scattered,
God's children are gathering home.

I thank God that I am one of God's children, baptized in the Holy Ghost and fire. Any who want to come to my home, come to Newbern to get off the train, phone me 5805, and we'll send for you and have you brought to our home.

God bless you all. Pray that we may ever do the will of the Father.

Your sister in Christ Jesus, M. L. Williams.

R. 5. Newbern, Tenn.

Praises God for Strait Way

Dear Evangel Readers:

I want to praise the Lord for what He is to me. I praise Him for saving, sanctifying and baptizing me with the Holy Ghost. I feel like I am the smallest of God's children but oh, the sweet presence of Jesus and the glorious thought of life eternal when our work on earth is done

makes me want to live closer to Jesus. Bless His dear name! I have been in this way a little over two years and it grows brighter each day. I thank God because the way is strait and narrow. Jesus said there would be a narrow way and now there would be who found it. I am so glad I can say I am one of them. I thank God for leading me into the Church of God.

Your sister in Christ, Bertha Grissam.

Boaz, Ala.

Dear Brother Tomlinson, and All the Saints Everywhere: O, how I praise God for salvation that gives me victory over sin and the devil. I thank God for His Church for I am a member of her. I praise God for the way of holiness for it is the way to heaven praise God. I have started to go all the way with Jesus. I love Him because He first loved me. I also praise God for His healing power.

I want the saints to pray that my whole family may get salvation and come into the church with me.

Your humble brother under the blood, B. W. Nance.

THE LAST GREAT CONFLICT

This book contains 217 pages, and ought to be read by every body. Single copy, post paid, paper cover, .25c. Single copy, post paid, cloth cover, .50c. Order of EVANGEL OFFICE

Wonderfully Healed.

To All the Saints Scattered Abroad—Greetings in Jesus' Name:

I am praising God for victory over sin and the devil. I am so glad to have the blessed Comforter abiding in my soul.

I have many trials but God has promised us power over all evil.

I praise God for His wonderful healing power: The Lord healed me of influenza after my eyes were set and my lips were drawn over my teeth. Death was near. I have had the Holy Ghost four years and I have trusted God in all sickness and He never has failed me.

This is a time for people to see if their hearts are right with God. Let us live a straight life all the time, letting our lights shine for Jesus. I want my friends and neighbors to know I have true salvation. We are known by our fruits. I can't keep from praising my Savior who has done so much for me. I want to stand true and be a soul winner for Jesus.

We have only a few saints here, but the unity is here and you can feel it when you enter the church.

Your humble sister, Mrs. Roy Marriett.

Jefferson City, Tenn.

Coeburn, Va.

Dear Saints—Greetings in Jesus' Name:

I am still in the strait and narrow path.

I want to testify for the healing of me and my family. We were all down with the influenza at the same time. After about two weeks of suffering God called our dear little baby home. We loved him so good, he was the rose bud of our home but God wanted him to make heaven brighter.

After all we must give God the glory for healing the remainder of us. Saints came often to pray for us and some stayed all the time we were sick. God heard and honored the prayers. Thank God! We trusted Him all the way through. I thank God for our sickness because it has made me stronger. I can see it was a test of my faith.

It is easy to trust God when we are well but if we stand when sickness or death comes, then we are counted soldiers for Jesus.

Brother and Sister, let us go all the way with our Savior regardless of the cost. Jesus died for us, we should be willing to die for Him.

After our baby died the devil told me there wasn't any use to preach divine healing any more but, thank God, we all know he is a liar. We can't find in the Bible where we will never die but it does say, "It is appointed unto men once to die, but after this the judgment." Heb. 9:27. Bless God, I expect to keep on preaching the gospel, this is no time to quit. We must go on with Jesus. It is time for

every true child of God to move forward. The beautiful light of the Church of God is shining as never before. Amen!

Your brother on the battlefield for Jesus, W. M. Lowman.

Church of God Stands for Bible.

Dear Readers of the Church of God Evangel: I am not a member of the Church of God and do not have the Holy Ghost. I have been a member of the Missionary Baptist church for fifty years and have always been taught that no one could be sanctified and receive the Holy Ghost, that it was only for the disciples. But since I came to Crab Orchard I have been going to the Church of God meetings regularly and reading my Bible. I learn that the Church of God and the Bible is a complete fit, and she is the only church that stands for the whole Bible.

If the brothers and sisters of the Baptist church will only go and hear the Church of God preachers and then go home and read the Bible as I did, lay down all prejudice and go to praying, they will believe in the Bible and the Church of God.

I want the prayers of all the holiness brothers and sisters that I may receive the Holy Ghost, I am seeking full salvation.

Some time ago, I went to sleep praying and I dreamed of a meeting being held in my son's home where I was staying. People were upstairs praying. I started to go to them and all of them gathered around me at the foot of the stairs, shouting, dancing, and praising God. In my dream I began to sing the following song, I shall give it as nearly correct as I remember it.

We must meet at the river at last,
We must sing the last song here below,

With the Father, Son, and Holy Ghost,

This is the right way we must go,

O, don't you hear them praying now!

They are praying in the upper room

With the Father, Son and Holy Ghost,

We will all be gathered soon.

For the day will come when we must go,

And the saints must be gathered away,

To a home of rest prepared long ago,

There the Holy ones shall ever stay,

The earth will quake and sinners will shake,

And be left all alone here below,

With moans and cries their hearts will ache,

With the pains that they must under go.

O, come to Christ without delay

And receive the Holy Ghost from above,

It is for you if you will pray,

For the Holy Ghost from above.

We are traveling now on the holy way,

We'll shout on the way as we go,

For the saints will all be gathered then,

To sing the last song here below.

O, don't you hear them singing now.

As they march in the upward pass,

This is the song they are singing now,

"We'll meet at the river at last."

(Repeat last two lines of each stanza.)

An unworthy brother,

Jas. M. Rymer.

Crab Orchard, Tenn.

Face to Face.

Face to face at last with Jesus,

Trusting in the Lord alone;

Death and judgment have been rendered,

Will He claim me as His own?

Chorus

Will He claim me, will He claim me?

When I reap what I have sown,

Will the Lord who died to save me,

Claim and crown me as His own?

I am ready ever waiting

Ever longing to go there:

I shall see my friends and loved ones;

When I reach that home so fair.

I am ready, ever watching

For my blessed Lord to come;

And I know that I shall greet Him,

He will bid me welcome home.

When my work on earth is ended,

And I've crossed death's chilly tide;

Rest of all I see my Savior,

When I reach the other side.

He will bear me o'er the river,

Safely to the other side;

Then with Him I'll be forever;

And will praise Him evermore.

Come, Lord Jesus, come and take me,

Take me to that home above;

There to sing and shout God's praises,

In that land where all is love.

—By request of Mrs. Louisa Oneal.

An Apartment Building

(Continued from page one)

churches talk it over and see if you want to go together and pay for a suit of rooms, or would you rather continue to come every year on uncertainties like you have been coming for years.

Of course Jesus may come before we get these plans all carried out, but wouldn't it be blessed for Him to come and find us making preparations for the promotion of the Church and all of its work in spreading the gospel in all the world for a witness? Yes, we must keep busy. Look for His coming every day and at the same time go on with His work as if He may not come for many years.

But He will come soon and people surely do not want their money lying idle in vaults and banks in these last days when there is so much need of it for the work of the Lord. Remember we need many thousands to carry out the orders of the last assembly. Give it if you can and give liberally too, but if you do not feel you can give it all give some of it, as others are doing, and loan us the rest at a reasonable rate of interest, and get it back in six or twelve months if you need it that soon. If you let us have it we will make it work for the Lord instead of making money for individuals.

Remember this is no scheme for speculation. There is no unfairness about it. The Assembly gave orders to build the Auditorium and Orphanage and we are only doing our duty in inventing this plan to raise the money. I earnestly hope no one will think I am too forward and enthusiastic about this work. Surely no one can object to making honest loans for the purpose described above. Of course not! No one would be so narrow as to even have any suspicious thoughts.

We have confidence in you and I know you have confidence in us as God's stewards. There is no fear. All is love, confidence, and boldness. Let me hear from you soon!

Perkinston, Miss.

Greeting to All the Dear Ones Who Read the Evangel:

As I look and behold the bright sun as it illuminates this old world in its wickedness and gives to poor wicked men its brightness and beauty, I can look far beyond that and see the blessed Son of God in His grandeur as He leaves His Father and beautiful home and comes down on this sin cursed earth. Seeing the condition of men He was willing to give His life to redeem us from our sins and to make us fit subjects for a better home that He has gone to prepare for those who believe on Him and look to Him for salvation and redemption through the precious blood. Praise God for that redeeming blood.

Our only hope for salvation is in a personal Savior—Jesus Christ, and not in Christianity as a system of religion. Let us look to Christ and not the theories of men, for they will not stand the test. Let us be willing for Christ to crucify the carnal mind and get rid of that old sinful nature that so often causes us to go contrary to the will of Christ.

I praise God for a willing mind and a determination to do what He would have me to do. I feel that I am short of what He would have me to be, but I feel His love abiding in my soul.

The world as a whole is being deceived with all kinds of false doctrine. False prophets would deceive the very elect if possible. (Mark 13:22.) Prayer is the key note so we should look to Christ when we need help. In James 1:5, 6, we read, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed." We need to believe when we pray.

Yours as one who loves God, J. W. King.

FOXES BOOK OF MARTYRS

The title describes the contents of the book.

This book contains information that, if read, will not doubt be a blessing to our people at this time.

Single copy, post paid \$1.25.

REMARKABLE INCIDENT

"STORY OF WALTER"

—or the—
Showing that it is dangerous to oppose sanctification as a definite experience subsequent to regeneration.
The tragic end of a preacher after he had ruined a whole family.

This little booklet ought to be scattered everywhere. It does good wherever it goes. Order a supply and assist in their circulation.

Prices post paid:
Single copy, 10c Per dozen 1.25
Per 25 1.25 Per 50 2.25
Order of the Evangel office

CHURCH OF GOD DEEDS

These deeds were authorized by the Assembly to use in conveying property to the Church. They are kept in stock at the Evangel office at 10c each post paid. Order of EVANGEL OFFICE.

CRUDENS CONCORDANCE

COMPLETE

We have put in a supply of these books to supply our people who want them. Single copy, post paid, \$2.00. Order of EVANGEL OFFICE

SIGNS OF THE TIMES

By T. M. Payne

A fifteen page booklet, the contents of which is indicated by its title.

Prices post paid:
Single copy 10c
Per dozen 1.25
Order of EVANGEL OFFICE

A PECULIAR TREASURE

This is a discussion on the two works of grace, regeneration and sanctification, including the baptism with the Holy Ghost. Sanctification as a cleansing is the most prominent feature.

Prices:
Single copy 10c
Per dozen 1.25
Per hundred \$1.00
Order of EVANGEL OFFICE

QUESTIONS ANSWERED

(On regeneration, sanctification, Baptism with the Holy Ghost, The Church of God Speaking with tongues, etc.)

This is a nice little book of thirty-one pages, giving instructions on important subjects.

Price post paid:
Single copy \$.10 Per dozen \$.90
Per 25 1.25
Per 50 2.25
Order of EVANGEL OFFICE

TRACTS FOR SALE

Sunday School Home Class Dept.

Which Church Did Christ

Establish Mary Howell...

He Has Shed Forth This Which You

Now See and Hear A. J. T.

We Would Not Know A. J. T.

TOBACCO... HOWARD JULLIARD

THE DEVILS CHURCH... D. W. H.

TEACHING OF THE CHURCH

Love Grace Lockard

The Baptist Deacon's Story... G. J. S.

Unity Mrs. Clyde Haynes

The Dying Drummer boy... Selected

Smoker's Furnace Selected

The Lord is My Banner... Selected

The Conversion of a Catholic Girl by

Ida May Lopez

The Tobacco Weed, a parable.

Safety First... Editor of Evangel

Good News for the Sick—

Tom Galson and His Little Girl

Speaking in tongues A. J. T.

How Captain John Cautin

Got Peace Selected

How Many Churches? A. J. T.

The Infidel's Son Selected

Close By Or Near To Selected

The Church of God... A. M. Adams

6 Cripple Tom Selected

This Lament is a Perfect Cure Sol.

The Man That Died for Me. Mrs.

J. E. Barney

Miscellaneous punishment of the wicked

M. L. Moore

Hell the future abode of the wicked

Wallo O. Lee

Women Preachers... Mrs. B. L. S.